

LEGISLATIVE FACT SHEET 2013-0596

DATE: 08/01/13

BT or RC No: ~~13-094~~ 14-002
(Administration Bills)



SPONSOR: Neighborhoods/Housing & Community Development
(Department/Division/Agency/Council Member)

PURPOSE/SUMMARY:

To appropriate and authorize awards for \$2,160,092 in Federal HOME Investment Partnership Program (HOME) funding to provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people. Program is administered pursuant to 24 CFR Part 92.

APPROPRIATION: Total Amount Appropriated: \$2,160,092.00 as follows:

(Name of Fund as it will appear in title of legislation) HOME Investment Partnership Program

Name of Federal Funding Source:	<u>HOME Investment Partnership Program</u>	Amount:	<u>\$2,160,092.00</u>
Name of State Funding Source:		Amount:	
Name of City of Jax Funding Source:		Amount:	
Name of In-Kind Contribution:		Amount:	
Name of Bond Acct:		Amount:	
Bond Account Number:			

IMPACT - FINANCIAL / OTHER:

The funds will provide activities that build, buy and/or rehabilitate affordable housing for rent or homeownership or provide direct rental assistance to low-income people.

ACTION ITEMS:

	Yes	No	
Emergency?		X	Justification of Emergency:
Federal or State Mandates?	X		
Fiscal Year Carryover?	X		
CIP Amendment?		X	(Attach CIP Form(s))
Contract / Agreement (C/A) Approval?		X	(Attach a copy)
C/A Negotiations On-going?		X	
Oversight Department Required?		X	Name of Dept.: _____
Related RC/BT?	X		(Attach a copy)
Waiver of Code?		X	Identify Code: _____
Code Exception?		X	Identify Code: _____
Continuation of Grant?	X		
Surplus Property Certification?		X	(Attach a copy)
Related Enacted Ordinances?		X	Ordinance #: _____
Report Required to City Council or Council Auditors?		X	

Date: _____ Frequency: _____

ADMINISTRATIVE TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325

Cc: Chris Hand, Chief of Staff, Office of the Mayor

From: Terrance Ashanta-Barker, Director, Neighborhoods Department *TAB*

(Name, Job Title, Department)

Phone: 255-7248

E-mail: tashanta-barker@coj.net

Contact Laura Stagner-Crites, Finance Director, Housing & Community Development

Person: (Name, Job Title, Department)

Phone: 255-8279

E-mail: lstagner@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL

To: Peggy Sidman, Office of General Counsel, St. James Suite 480

Phone: 630-4647

E-mail: psidman@coj.net

From: Terrance Ashanta-Barker, Director, Neighborhoods Department *TAB*

(Name, Job Title, Department)

Phone: 255-7248

E-mail: tashanta-barker@coj.net

Contact Laura Stagner-Crites, Finance Director, Housing & Community Development

Person: (Name, Job Title, Department)

Phone: 255-8279

E-mail: lstagner@coj.net

Legislation from Independent Agencies require a resolution from the Independent Agency Board

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED